OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT Commonwealth of Pennsylvania - Centre County

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| | A | 83 WALKER EAST | В | | С | May 16, 2017 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------|------------------------------------------|-------|-----------------------------|
| | INSTRUCTIONS TO VOTER 1. Use a BLACK pen. | | DISTRICT ATTORNEY VOTE FOR ONE | | | |
| 11 | | | | | | |
| 12 | 2. TO VOTE YOU MUST BLACKEN THE OVAL () TO THE LEFT OF YOUR CHOICE COMPLETELY. An oval () blackened to the left of the name of any candidate indicates a vote for that candidate. | | \bigcirc | Write-in | | |
| | | | JL | | | |
| | whose na | ist a write-in vote for a person ame is not on the ballot, | | VOTE FOR ONE | | |
| 21 | blacken the oval to the left of the line provided and print the name in the blank space provided for that purpose. | | \bigcirc | HOPE P MILLER | | |
| | 4. If you ERASE. | make a mistake DO NOT Ask for a new ballot. | \bigcirc | Write-in | | |
| | 5. REMOVE STUB before casting ballot. | | SUPERVISOR VOTE FOR ONE | | | |
| | JUS | JUSTICE OF THE SUPREME COURT | | Write-in | | |
| | | VOTE FOR ONE | | AUDITOR VOTE FOR ONE | | |
| | \bigcirc | SALLIE MUNDY TIOGA COUNTY | | | | |
| | \bigcirc | <u>Write-in</u> | \bigcirc | <u>Write-in</u> | | |
| 40 | | OGE OF THE SUPERIOR COURT FOR NOT MORE THAN FOUR | | TAX COLLECTOR VOTE FOR ONE | | |
| 41 | \bigcirc | EMIL GIORDANO | \bigcirc | KATHY M FYE | | |
| | \bigcirc | NORTHAMPTON COUNTY | \bigcirc | CHERYL VONADA | | |
| | \bigcirc | LANCASTER COUNTY WADE A KAGARISE BLAIR COUNTY | \bigcirc | JUDITH DEITRICH | | |
| | \bigcirc | MARY MURRAY ALLEGHENY COUNTY | \bigcirc | Write-in | | |
| 45 | \bigcirc | PAULA A PATRICK PHILADELPHIA COUNTY | | SCHOOL DIRECTOR FONTE SCHOOL DISTRICT | | |
| | \bigcirc | <u>Write-in</u> | VOTE F | FOR NOT MORE THAN FOUR | | |
| | \bigcirc | <u>Write-in</u> | \bigcirc | KRISTEN BRUCKNER | | |
| 48 | \bigcirc | Write-in | \bigcirc | RODNEY E MUSSER | E | ND OF BALLOT |
| | \bigcirc | Write-in | \bigcirc | JON GUIZAR | | |
| | COI | JUDGE OF THE MMONWEALTH COURT | \bigcirc | Write-in | - | |
| | VOIE | FOR NOT MORE THAN TWO | \bigcirc | Write-in | | |
| 53 | \bigcirc | PAUL LALLEY ALLEGHENY COUNTY | \bigcirc | Write-in | - | |
| | \bigcirc | CHRISTINE FIZZANO CANNON DELAWARE COUNTY | \bigcirc | Write-in | - | |
| | \bigcirc | Write-in | J | VOTE FOR ONE | | |
| | | | | | | |
| | JUL | JUDGE OF THE COURT OF COMMON PLEAS VOTE FOR ONE | | | | # _ |
| | | BRIAN K MARSHALL | | VOTE FOR ONE | | Kepn / Bren / |
| | | PATTON TOWNSHIP RONALD S | | DIANE E HECKMAN | | Spep 1 North |
| 61 | | MCGLAUGHLIN HARRIS TOWNSHIP | | | | Sugen Sino |
| | | Write-in | | <u>Write-in</u> | | 0 |
| | | | | | CENTR | E COUNTY BOARD OF ELECTIONS |
| | A | | В | | С | Typ:02 Seq:0083 Spl:01 |